

St. Edward the Martyr Roman Catholic Church September 9, 2018

MASS SCHEDULE:

Saturday Vigil: 5:30 p.m.

Sunday: 9:00 a.m.

Monday—Friday: 8:00 a.m.

Reconciliation: Saturday 4:30 p.m.—5:00 p.m.
or by appointment

THE GRACE OF BAPTISM

The different effects of Baptism are signified by the perceptible elements of the sacramental rite. Immersion in water symbolizes not only death and purification, but also regeneration and renewal. Thus the two principal effects are purification from sins and new birth in the Holy Spirit.

For the forgiveness of sins.

By Baptism all sins are forgiven, original sin and all personal sins, as well as all punishment for sin. In those who have been reborn nothing remains that would impede their entry into the Kingdom of God, neither Adam's sin, nor personal sin, nor the consequences of sin, the gravest of which is separation from God.

Yet certain temporal consequences of sin remain in the baptized, such as suffering, illness, death, and such frailties inherent in life as weaknesses of character, and so on, as well as an inclination to sin that Tradition calls concupiscence, or metaphorically, "the tinder for sin" since concupiscence "is left for us to wrestle with, it cannot harm those who do not consent but manfully resist it by the grace of Jesus Christ." Indeed, "an athlete is not crowned unless he competes according to the rules."

"A new creature"

Baptism not only purifies from all sins, but also makes the neophyte "a new creature," an adopted son of God, who has become a "partaker of the divine nature," member of Christ and co-heir with him, and a temple of the Holy Spirit.

The Most Holy Trinity gives the baptized sanctifying grace, the grace of justification:

- enabling them to believe in God, to hope in him, and to love him through the theological virtues;
- giving them the power to live and act under the prompting of the Holy Spirit through the gifts of the Holy Spirit;
- allowing them to grow in goodness through the moral virtues.

Thus the whole organism of the Christian's supernatural life has its roots in Baptism.

Incorporated into the Church, the Body of Christ

Baptism makes us members of the Body of Christ: "Therefore. . . we are members one of another." Baptism

incorporates us into the Church. From the baptismal fonts is born the one People of God of the New Covenant, which transcends all the natural or human limits of nations, cultures, races, and sexes: "For by one Spirit we were all baptized into one body."

The baptized have become "living stones" to be "built into a spiritual house, to be a holy priesthood." By Baptism they share in the priesthood of Christ, in his prophetic and royal mission. They are "a chosen race, a royal priesthood, a holy nation, God's own people, that [they] may declare the wonderful deeds of him who called [them] out of darkness into his marvelous light." Baptism gives a share in the common priesthood of all believers.

Having become a member of the Church, the person baptized belongs no longer to himself, but to him who died and rose for us. From now on, he is called to be subject to others, to serve them in the communion of the Church, and to "obey and submit" to the Church's leaders, holding them in respect and affection. Just as Baptism is the source of responsibilities and duties, the baptized person also enjoys rights within the Church: to receive the sacraments, to be nourished with the Word of God and to be sustained by the other spiritual helps of the Church.

"Reborn as sons of God, [the baptized] must profess before men the faith they have received from God through the Church" and participate in the apostolic and missionary activity of the People of God.

The sacramental bond of the unity of Christians

Baptism constitutes the foundation of communion among all Christians, including those who are not yet in full communion with the Catholic Church: "For men who believe in Christ and have been properly baptized are put in some, though imperfect, communion with the Catholic Church. Justified by faith in Baptism, [they] are incorporated into Christ; they therefore have a right to be called Christians, and with good reason are accepted as brothers by the children of the Catholic Church." "Baptism therefore constitutes the sacramental bond of unity existing among all who through it are reborn."

An indelible spiritual mark .

Incorporated into Christ by Baptism, the person baptized is configured to Christ. Baptism seals the Christian with the

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News You Can Use

- * **NO September Bible Study;** Bible study will resume the first Wednesday of October the 3rd
- * Altar Society Quarterly Breakfast and Meeting Sept 11 following Mass
- * Sew Days- for Kid's Quilts Sept 10, 11 & 12; 9am - 4pm
- * **Thursday September 13th Daily Mass** will be held at **6:00pm**
- * Blessing of the Students and Catechists on Sunday September 16th during Mass
- * Religious Education Classes will begin the following Sunday, September 23 after the 9 am mass.

Interested in a good book?

Do you enjoy mystery, success stories, history, stories of love and stories of defeat? It's all in the same Book, You guessed it- it's the Bible!

Under the guidance of Father Joseph, the Bible Study ministry invites the entire parish to take part in learning more! Each month, there will be 5 questions in the bulletin. Parishioners, regardless of age, are invited to answer these questions and submit them in the designated box in the hall. At the end of the month, the answers will be tallied and the winner will be announced. Take time to join in the fun and learn a little more about our wondrous faith! All responses need to be put in the Bible challenge box by Sept. 30 located in the hall.

There are a limited number of burial plots available in St Winefride's Garden. If you are interested in purchasing a plot for yourself or a loved one, please stop by the parish office during regular office hours or contact Renee May #541-549-8933 or reneemay@ykw.net.

If you are a visitor to our parish Welcome

– thank you for joining us this weekend
– please be sure to take time to enjoy St. Winefride's Garden.

Sept 2, 2018

Attendance: Vigil 78 / Sunday 207

Date	Weekly Offertory	Weekly Needed	Difference
Aug. 12	\$2529	\$3000	\$(471)
Aug. 19	\$3594	\$3000	\$594
Aug. 26	\$2688	\$3000	\$(322)
Sept. 2	\$4671	\$3000	\$1671

Special Collection For Kerala, India \$1386.30

Religious Education

We'd like to extend an invitation to all families with children grades Kindergarten and up to enroll their children in the Religious Education program for the 2018-2019 School year.

Father Joseph will bless the students and Catechists on Sunday September 16th during Mass. RE Classes will begin the following Sunday, September 23 after the 9 am mass. Registration information will be available after both weekend masses.

Contact Mary Claire Jones for more information, amcjones@gmail.com or 650-400-6332

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>9</p> <p>9:00 am Mass</p> <p>Pro Populo</p>	<p>10</p> <p>8:00 am Mass</p> <p>For Vern & Mary Heiman By Vern & Jodi Heiman</p> <p>Office 9:00 a.m.- noon</p>	<p>11</p> <p>8:00 am Mass</p> <p>For Clifford Zarsky† By Bernadine Wood</p> <p>All Bulletin items must be submitted. craigmay@ykw.net</p>	<p>12</p> <p>8:00 am Mass</p> <p>For Anne & Ken Bernard Memorial & Anniversary By Marlene Shuey</p> <p>6:30 p.m.: Practice for Sunday Choir</p>	<p>13</p> <p>6:00 pm Mass</p> <p>For Francis Heiman† By Vern & Jodi Heiman</p>	<p>14</p> <p>8:00 am Mass</p>	<p>15</p>

indelible spiritual mark (character) of his belonging to Christ. No sin can erase this mark, even if sin prevents Baptism from bearing the fruits of salvation. Given once for all, Baptism cannot be repeated.

Incorporated into the Church by Baptism, the faithful have received the sacramental character that consecrates them for Christian religious worship. The baptismal seal enables and commits Christians to serve God by a vital participation in the holy liturgy of the Church and to exercise their baptismal priesthood by the witness of holy lives and practical charity. The Holy Spirit has marked us with the seal of the Lord "for the day of redemption." "Baptism indeed is the seal of eternal life." The faithful Christian who has "kept the seal" until the end, remaining faithful to the demands of his Baptism, will be able to depart this life "marked with the sign of faith," with his baptismal faith, in expectation of the blessed vision of God - the consummation of faith - and in the hope of resurrection.

IN BRIEF

Christian initiation is accomplished by three sacraments together: Baptism which is the beginning of new life; Confirmation which is its strengthening; and the Eucharist which nourishes the disciple with Christ's Body and Blood for his transformation in Christ.

"Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you" (Mt 28:19-20).

Baptism is birth into the new life in Christ. In accordance with the Lord's will, it is necessary for salvation, as is the Church herself, which we enter by Baptism.

The essential rite of Baptism consists in immersing the candidate in water or pouring water on his head, while pronouncing the invocation of the Most Holy Trinity: the Father, the Son, and the Holy Spirit.

The fruit of Baptism, or baptismal grace, is a rich reality that includes forgiveness of original sin and all personal sins, birth into the new life by which man becomes an adoptive son of the Father, a member of Christ and a temple of the Holy Spirit. By this very fact the person baptized is incorporated into the Church, the Body of Christ, and made a sharer in the priesthood of Christ.

Baptism imprints on the soul an indelible spiritual sign, the character, which consecrates the baptized person for Christian worship. Because of the character Baptism cannot be repeated (cf. DS 1609 and DS 1624).

Those who die for the faith, those who are catechumens, and all those who, without knowing of the Church but acting under the inspiration of grace, seek God sincerely and strive to fulfill his will, can be saved even if they have not been baptized (cf. LG 16).

Since the earliest times, Baptism has been administered to children, for it is a grace and a gift of God that does not presuppose any human merit; children are baptized in the faith of the Church. Entry into Christian life gives access to true freedom.

With respect to children who have died without Baptism, the liturgy of the Church invites us to trust in God's mercy and to pray for their salvation.

In case of necessity, any person can baptize provided that he have the intention of doing that which the Church does and provided that he pours water on the candidate's head while saying: "I baptize you in the name of the Father, and of the Son, and of the Holy Spirit."

<p>K-5 Catholic Education</p>  <p>REDMOND, OREGON</p> <p>1720 NW 19TH ST REDMOND, OR 541-548-3785</p> <p>St. Thomas Academy provides a safe community for students, focused on academic excellence infused with Catholic beliefs.</p>	<p>K-8 Catholic Education</p>  <p>St. Francis of Assisi Catholic School Bend, Oregon 541-382-4701</p> <p>St. Francis of Assisi Catholic School provides students a Christ centered community, educating the whole child through academic excellence and instilling the virtues that will guide them to be service minded leaders.</p>
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Rachel's Vineyard Retreat

Rachel's Vineyard retreats are for women and men who have been involved in an abortion(s) in any way or are in relationship with someone who has had an abortion.

"I feel free to be the person God has meant me to be without hiding my true self. After 39 years, I now feel that the grace to forgive myself has finally been received by me. I never knew I could feel free again. Every part of the retreat was a gift."

For more information contact Project Aurora 541-942-2861 ProjectAurora@aol.com. Upcoming retreats: Eugene, October 23-25 (weekdays) and for Spanish retreat in Medford, November 9-11 call Araceli 541-621-7047. www.Project-Aurora.org www.RachelsVineyard.org

SEPTEMBER BIBLE CHALLENGE	
1.	Who named the animals? _____ Book and Verse _____
2.	What did Adam and Eve use for clothing when they realized they were naked? _____ Book and Verse _____
3.	What did Noah do after the ark came to rest? _____ Book and Verse _____
4.	Who is the father of all those who play the harp and the flute? _____ Book and Verse _____
5.	Where is there gold, bdellium and onyx? _____ Book and Verse _____
Hint: this month's answers can be found in Genesis!	

Parish Office

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Phone: 541-549-9391 Fax: 541-549-1057

Parish Staff

Rev. Joseph P. Thomas - In Residence
541-549-0751 **Cell Phone** 541-699-7922
Email: frptjoe@stedwardsisters.org
Very Rev. Richard Fischer, V.G. - Administrator
(541) 388-4004
Parish email: stedward@bendbroadband.com

Bookkeeper and Administrative Assistant:

Nanci Reuter

Parish Office Hours

Tuesday: 9:00 a.m.—12:00 p.m. or by appointment

Eucharistic Adoration:

First Saturday of the Month: 9:30 a.m. to 12:00 p.m.

Church & Garden website:

www.stedwardsisters.org

Diocese website:

www.dioceseofbaker.org

Catholic Bishops website:

www.usccb.org

Bulletin Administrator

Craig May - craigmay@ykwc.net

Infant Baptism: Parents and godparents are required to take a preparation class. Please contact the parish office.

RCIA and Adult Confirmation: Adults and children are always welcome to learn more about the Catholic Church and prepare for full initiation. Call the parish office to learn more.

Marriage Preparation: At least six months in advance couples must arrange for pre-marriage instruction before setting the desired date. Contact the parish office for more information.

Communion to the Sick: Contact the parish office if you or a loved one is unable to attend Mass but wishes to receive Holy Communion.

Anointing of the Sick: Celebrate this healing sacrament before your scheduled surgery or hospital stay. Call the parish office.

Catholics, Come Home: If you or someone you know has been away from the Church and isn't sure how to come back, please contact the parish office.

Funeral Services: Please call the parish office at 541-549-9391.

Vocations: If you are interested in the priesthood or the religious life, please call Fr. Joseph Thomas

Saturday Music: If you are interested in being a part of this liturgical ministry, please call Anne Seile at 541-549-5702.

Sunday Music: Please join us for rehearsal every Wednesday at 6:30pm in the church, or speak with a choir member after Mass.

Send all bulletin announcements by Tuesday noon one week preceding the requested Sunday to stedward@bendbroadband.com.

Celebrate with FORMED Daily Reflections!

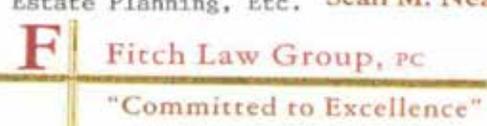
Formed "the Netflix for Catholics" Register at FORMED.ORG - Parishioner code: **VCHERN**
Unlimited access to the best ebooks, talks and videos in the church today.

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Immigration,
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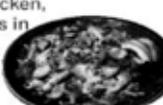
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